

CLAIMS COMMITTEE AGENDA

Councilman Daniel Wall, Chair Councilman Christopher G. Paplauskas, Vice-Chair Council Vice-President Lammis J. Vargas Councilman Robert J. Ferri Councilwoman Kristen E. Haroian Councilman John P. Donegan Councilman Richard D. Campopiano Council President Jessica M. Marino, Ex-Officio

MONDAY, MAY 6, 2024 at 5:45 p.m.

Meeting of the Claims Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

https://zoom.us/j/91641727559?pwd=bW9iWHVBSUZXMkNzemdLVGNxUjg0Zz09

Passcode: 356975 Or One tap mobile :

> +13052241968,,91641727559# US +13092053325,,91641727559# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Webinar ID: 916 4172 7559

International numbers available: https://zoom.us/u/aUb4RtvOi

<u>Technology problems should be reported immediately to:</u> <u>CranstonCityCouncilMedia@gmail.com</u>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZig.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at https://www.cranstonri.gov/city-council-contact-form/ no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. EXECUTIVE SESSION

Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:

A. MATTERS CONTINUED FROM JANUARY 8, 2023

None. (No votes will be taken)

B. NEW CLAIMS BEFORE THE COMMITTEE

CLAIMANT	DATE OF INCIDENT	NATURE OF CLAIM
Ataegianna Sanchez Collins	4/4/2024	Vehicle Damage/Personal Injury
Teresa Mora	1/6/2024	Vehicle Damage
Ray Mooney	4/4/2024	Vehicle Damage
Douglas Stracaluzi	4/9/2024	Vehicle Damage
Dayleen Gomez	3/11/2024	Personal Injury
Police Vehicle # 6598	4/1/2024	Vehicle Damage
Kassandra Drager	4/16/2024	Vehicle Damage
Leanne Baker	3/4/2024	Vehicle Damage

C. <u>CLAIMS DENIED AND/OR REFERRED</u>

Referred to City of Providence:

Luis Solares 3/30/2024 Vehicle Damage

Referred to Private Property Owner:

Kathleen Cota 5/2/2021 Personal Injury

Referred to EMT Insurance:

Susan Amaral 2/15/2024 Personal Injury

V. <u>RETURN TO OPEN SESSION</u>

MOTION to return to Open Session (Vote to be taken)

MOTIONS made in Executive Session (Vote to be taken)

MOTION to seal the minutes of Executive Session (Votes to be taken)

VI. <u>APPROVAL OF MINUTES</u> (Votes to be taken)

• Minutes of the April 1, 2024 Regular Meeting [click to view]

VII. <u>ADJOURNMENT</u> (Vote will be taken)

^{*} Indicates a claim previously reviewed by the Claims Committee.

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on May 1, 2024.